

Via Central Messenger Stop List RIVERSIDE

TO:

STOP	DEPARTMENT	STOP	DEPARTMENT	STOP	DEPARTMENT
020	ADMINISTRATIVE OFFICE	3890	GENERAL HOSPITAL	2360	MUNICIPAL COURT RIVERSIDE
250	AGRICULTURAL COMM	3890	MIA TRAILER R-1	2580	OFFICE ON AGING
100	ASSESSOR	2630	GRAND JURY	3970	PARKS
050	AUDITOR	2320	HEALTH SERVICES	1150	PERSONNEL
160	AUDITOR PAYROLL	3760	HOUSING AUTHORITY	1190	PERSONNEL EMPL. BENEFITS
540	AUTOMOTIVE MAINTENANCE	2570	J T P A	3709	PERSONNEL CAREER OP. DEV.
560	AVIATION	2300	JURY COMM	1070	PLANNING
001	BOARD OF SUPERVISORS	3940	JUVENILE COURT	3702	PRINTING SERVICES
600	BUILDING SERVICES	3900	JUVENILE HALL	2470	PROBATION
130	BUILDING & SAFETY DISTRICT	3860	JUVENILE TRAFFIC	3910	PROBATION JUVENILE DIV.
715	BUILDING SAFETY ADMIN.	1030	LAFCO	3700	PUBLIC ADMINISTRATOR
090	CAFETERIA	2340	LAW LIBRARY	2520	PUBLIC DEFENDER
230	CENTRAL MAIL	2530	MARSHAL RIVERSIDE	3850	PUBLIC DEFENDER JUVENILE
010	CLERK OF THE BOARD	3800	MN HLTH ACCNTING SERV	3701	PURCHASING
740	COMMUNICATIONS	3790	MN HLTH ADMINISTRATION	1220	QUICK PRINT
055	COM CAC 11TH FLOOR	3810	MN HLTH ADULT SERVICES	1040	REDEVELOPMENT
590	COMMUNITY ACTION	2610	MN HLTH ALCOHOL CONTROL	2510	REGISTRAR OF VOTERS
480	CORONER	3730	MN HLTH ALCOHOL DETOX CTR	1080	ROAD DEPARTMENT
420	COUNTY CLERK	3920	MN HLTH CHILDREN RES	1260	ROAD D.P. BASEMENT, RM. 20
640	CNTY CLERK APPEALS SECT	3710	MN HLTH CHILDRENS TREAT	1170	SAFETY
140	COUNTY CLERK RECORDER	2400	MN HLTH CONSERVATORSHIP	3980	SHERIFF ACADEMY OF JUSTICE
620	CNTY CLERK CRIMINAL FILE	2390	MN HLTH CON'T COMM CARE	2450	SHERIFF ADMIN. 4050 Main
350	COUNTY COUNSEL	3750	MN HLTH CON'T COMM CARE	2500	SHERIFF ACCT. & FINANCE
001	CO-OP EXTENSION	3811	MN HLTH CRISIS/OUTPATIENT	2490	SHERIFF CAL ID
720	DPSS	3820	MN HLTH DATA PROCESSING	2504	SHERIFF CIVIL BUREAU
370	DA FAMILY SUPPORT	2380	MN HLTH DRUG ABUSE	3745	SHERIFF DISPATCH
560	DATA PROCESSING, BROCKTON	3931	MN HLTH FORENSICS	2505	SHERIFF JAIL PLANNING
060	DATA PROCESSING 10th FLOOR	3870	MN HLTH GENERAL HOSPITAL	3747	SHERIFF PATROL & INVEST.
895	DATA PROCESSING RGH	3770	MN HLTH JEFFERSON HOUSE	2410	SUPER. COURT CRIMINAL FILE
115	DEFERRED COMP.	3780	MN HLTH MATL MNGMT	2430	SUPER. COURT FAMILY LAW
120	DISTRICT ATTORNEY	3930	MN HLTH OLDER ADULT	3703	SUPPLY SERVICES
330	ECONOMIC COMMUNITY DEV	3830	MN HLTH PATIENT RIGHTS	1110	TAX COLLECTOR/TREASURER
210	EMERGENCY SERVICES (FIRE)	3831	MN HLTH PERSONNEL	3871	VAN HORN YOUTH CENTER
440	EXEC OFF/JURY COMM	1200	MN HLTH PUBLIC GUARDIAN	2310	VETERANS SERVICES
550	FAMILY LAW	3840	MN HLTH VOLUNTEER SERV	3950	WASTE DISPOSAL
240	FIRE PLANNING & ENG	3960	MUNICIPAL COURT JURUPA	3705	WEIGHTS & MEASURES
990	FLOOD CONTROL			1180	WORKER'S COMPENSATION

ATTENTION:

Steve Kupperman

**PLEASE highlight mail stop
number and department name.
Use attention line(s) to assist
intramail stop routing.**

DATE:

12-6-89

FROM:

Supervising Overlap
Attn: T. Sherer

RECEIVED
DEC 07 1989

General Form 33 (12-88) Reorder #11-
02-0033

**RIVERSIDE COUNTY
PLANNING DEPARTMENT**

Via Central Messenger Stop List

RIVERSIDE COUNTY LOCATIONS

Central and Eastern Areas

TO:

STOP	DEPARTMENT	STOP	DEPARTMENT
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BANNING

5010 ALL DEPTS. NOT LISTED
 5011 ASSESSOR'S OFFICE
 5012 BUILDING & SAFETY
 5013 DISTRICT ATTORNEY'S OFFICE
 5015 DA FAMILY SUPPORT
 For Banning Departments not listed use
 STOP #5010 and call the person getting
 the mail and ask them to pick it up
 at PROBATION.

BLYTHE

4095 ALL DEPTS. NOT LISTED
 For BLYTHE Departments not listed use
 STOP #4095 and call the person getting
 the mail and ask them to pick it up at the
 CAC RECEPTION DESK.

CORONA

5050 ALL DEPTS. NOT LISTED
 Room 102

COACHELLA

4005 AGRICULTURAL COMM.
 4010 CO-OP EXTENSION

DESERT CENTER

4090 CSA #51

HEMET

5020 ALL DEPTS. NOT LISTED
 5025 BUILDING & SAFETY
 For HEMET Departments not listed use
 STOP #5020 and call the person getting
 the mail and ask them to pick it up at
 the ASSESSOR'S OFFICE.

INDIO

4055 ALL DEPARTMENTS NOT LISTED
 4015 ASSESSOR
 4050 AUTOMOTIVE MAINTENANCE
 4042 BOARD OF SUPERVISORS
 4055 BUILDING SERVICES
 4036 BUILDING & SAFETY
 4030 COMMUNICATIONS
 4040 CORONER
 4034 COUNTY CLERK
 4020 DA FAMILY SUPPORT
 4080 J T P A
 4065 JUVENILE HALL
 4031 LAW LIBRARY
 4075 MARSHAL DESERT
 4070 MUNICIPAL COURT DESERT
 4060 NATIONAL DATE FESTIVAL
 4035 PLANNING
 4037 PROBATION
 4041 PUBLIC DEFENDER
 4032 ROAD DEPARTMENT
 4025 SHERIFF
 4033 SUPERIOR COURT
 4039 VETERANS SERVICES
 For INDIO departments not listed use
 STOP #4055 and call the person getting the mail
 and ask them to pick it up at CAC Room 312.

LAKE ELSINORE

5040 ALL DEPTS. NOT LISTED
 For LAKE ELSINORE Departments not listed
 use STOP #5040 and call the person getting
 the mail and ask them to pick it up at
 the SHERIFF'S DEPT.

PALM SPRINGS

4000 ALL DEPTS. NOT LISTED
 4001 MUNI. COURT DESERT, ADMIN.
 For PALM SPRINGS Departments not listed
 use STOP #4000 and call the person getting
 the mail and ask them to pick it up at the
 ASSESSOR'S OFFICE.

PERRIS

5030 ALL DEPTS. NOT LISTED
 5035 BUILDING & SAFETY
 5036 FIRE PROTECTION, ADMIN.
 For PERRIS Departments not listed use
 STOP #5030 and call the person getting the
 mail and ask them to pick it up at MUNI COURT.

ATTENTION: _____

DATE: _____

FROM: _____

**PLEASE highlight mail stop number and
 department name. Use attention line(s)
 to assist intramail stop routing.**

General Form 33 (12-88) Reorder # 11-02-0033

RIVERSIDE COUNTY PLANNING DEPARTMENT

September 14, 1987

Thompson & Colegate
3610 Fourteenth Street
P. O. Box 1299
Riverside, CA 92502

Attention: Ms. Nora I. Tu-Willis

Subject: Surface Mining Reclamation Plan
Stringfellow Quarry

Dear Ms. Tu-Willis:

We are in receipt of 26 copies of a Surface Mining and Reclamation Plan for the Stringfellow Quarry and a check for \$1,000.00 in payment of filing fee.

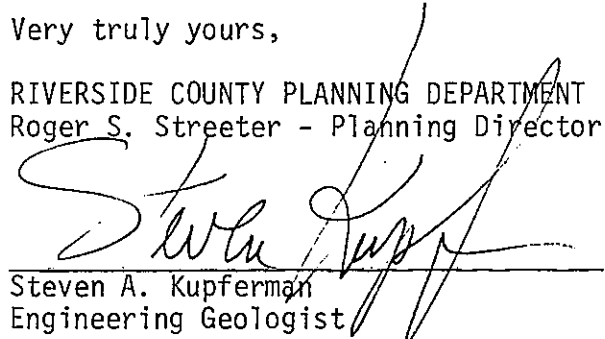
Further processing of this case will be delayed pending receipt of the following:

1. Additional filing fee of \$110.00 per the attached fee schedule.
2. Completion of the attached Surface Mining Permit Application form. Please delete the words "Surface Mining Permit" at the top of the form and add the words "Reclamation Plan."

Please do not hesitate to call me at (714) 787-1377 if you have any questions.

Very truly yours,

RIVERSIDE COUNTY PLANNING DEPARTMENT
Roger S. Streeter - Planning Director



Steven A. Kupferman
Engineering Geologist

SAK:rd

OFFICE MEMO

STD. 100 (REV. 10/87)

87 46331

DATE

12-1-89

TO:

Tallulah Shere

ROOM/STA. NO.

FROM:

Beth Jones, DAS
Stungitellow Project

PHONE NUMBER

ATSS ☐

916-327-0979

ROOM/STA. NO.

SUBJECT:

Nuke Quarry blasting

Attached is a copy of a letter we sent to Mr. Boyd, counsel for the Nukes regarding the most recent blasting. I have spoken with Mr. Boyd about the problems, as well as Cal ASHA.

The seismic-type monitoring re-confirmed our previous findings, that the blast vibrations are not strong enough to damage our equipment or wells. However, the fly rock from the second of the two blasts on 10-6-89 could have caused injury or damage to personnel and equipment. If you have any questions, please contact me at the number above. We will monitor the next blast which is tentatively scheduled for 12-14-89.